

Kristin L. Martin (Nevada Bar No. 7807)
Eric B. Myers (Nevada Bar No. 8588)
McCRACKEN, STEMERMAN & HOLSBERRY
1630 Commerce Street, Suite A-1
Las Vegas, Nevada 89102
Tel: (702) 386-5107
Fax: (702) 386-9848
Email: klm@dcbsf.com
ebm@dcbsf.com

*Attorneys for Defendants
Bartenders Union Local 165*

**UNITED STATES DISTRICT COURT
DISTRICT OF NEVADA**

DAVID STECKBECK, STEVEN ALBA,
ROBERT BLEDSOE, all individually,

Plaintiffs,

vs.

BARTENDERS UNION LOCAL 165, a
Nevada labor entity; DOES 1-10, Inclusive;
ROE CORPORATIONS 1-19, inclusive,,

Defendants.

CASE NO. 2:14-cv-00323-RFB-CWH

**STIPULATION AND (PROPOSED)
ORDER TO CHANGE THE DATE OF
THE HEARING ON DEFENDANT'S
MOTION TO FOR SUMMARY
JUDGMENT FROM JULY 5, 2016 TO
AUGUST 4, 2016 AT 10:00 A.M.**

(FIRST REQUEST)

Plaintiffs David Steckbeck, Steven Alba, Robert Bledsoe ("Plaintiffs"), by and through their counsel of record, Kirk T. Kennedy, Esq. and Defendant Bartender Union Local 165 ("Defendant"), by and through its counsel of record, McCracken, Stemerman & Holsberry, hereby stipulate to change the date for the hearing on Defendant's Motion for Summary Judgment (Doc. No. 24) which is currently set for July 5, 2016 at 3:30 p.m. to **August 4, 2016 at 10:00 a.m.**, ~~or a date thereafter.~~

1 DATED this 28th day of June, 2016.

DATED this 28th day of June, 2016.

2 KIRK T. KENNEDY, ESQ.

MCCRACKEN STEMERMAN
& HOLSBERRY

3
4 /s/ Kirk T. Kennedy

/s/ Kristin L. Martin

5 KIRK T. KENNEDY, ESQ.
6 815 S. Casino Center Blvd.
7 Las Vegas, Nevada 89101
8 *Attorneys for Plaintiffs*

KRISTIN L. MARTIN, ESQ., #7807
ERIC B. MYERS, ESQ., #8588
1630 S. Commerce Street, Suite A-1
Las Vegas, Nevada 89102
Attorneys for Defendants

9 *I attest that concurrence in the filing of this document has been given by each of the other signatories*
10 *indicated by a /s/.*

11
12 Dated: June 29, 2016.

13 **IT IS SO ORDERED.**

14
15 

16 **RICHARD F. BOULWARE, II**
17 **UNITED STATES DISTRICT JUDGE**

1 *STECKBECK, et al. v. BARTENDERS UNION LOCAL 165, et al.*

2 CASE NO. 2:14-cv-00323-RFB-CWH

3
4 **PROOF OF SERVICE**

5 The undersigned hereby certifies that on June 28, 2016, the foregoing **STIPULATION AND**
6 **(PROPOSED) ORDER TO CHANGE THE DATE OF THE HEARING ON DEFENDANT'S**
7 **MOTION TO FOR SUMMARY JUDGMENT FROM JULY 5, 2016 TO AUGUST 4, 2016 AT**
8 **10:00 A.M.** having been filed through the Electronic Court Filing "ECF" system and I am informed
9 that it will be sent electronically to the following registered participants as identified on the Court's
10 Notice of Electronic Filing. The foregoing will be sent via first class mail to the attorneys of record
11 who are not indicated as participants.
12
13
14
15

16 **[X]** All parties are registered participants as identified on the Court's Notice of
17 Electronic Filing.
18
19
20

21 Dated: June 28, 2016

/s/ Lesley E. Phillips
Lesley E. Phillips